THE SOCIETY FOR THE STUDY OF THE INDIGENOUS LANGUAGES OF THE AMERICAS

*** SSILA BULLETIN ***

An Information Service for SSILA Members

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-->> --Correspondence should be directed to the Editor-- <<--

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Mary R. Haas Book Award: 2nd call for submissions

The Mary R. Haas Award is presented annually by SSILA to an unpublished manuscript from a younger scholar that makes a substantive contribution to the knowledge of American Indian languages. The selection committee (Sally McLendon, Keren Rice, Louanna Furbee, and Douglas Parks) is now accepting submissions for the 1999 award. Submissions should be monograph-length works reflecting substantial effort. Dissertations are preferred, but dictionaries or edited collections of texts are welcome. Scholars with or without academic affiliation are encouraged to submit their work, but holders of tenured faculty positions are not normally eligible. The committee does not specify when a work should have been completed, so any dissertation of reasonably recent vintage qualifies.

A single clean copy of the manuscript -- unbound, if possible -- should be submitted, together with a short letter describing the circumstances of the work. Although the award carries no monetary stipend, SSILA will work with the author to arrange for publication of the winning manuscript, where possible in the University of Nebraska Press series, Studies in the Anthropology of North American Indians. The committee will only be able to consider manuscripts written in English.

Manuscripts should be mailed to:

Keren Rice SSILA Book Award Department of Linguistics University of Toronto 130 St. George Street Toronto, Ontario M5S 3H1 CANADA

Inquiries should be addressed to Keren Rice at this address (or phone: 416/978-1763; e-mail: rice@chass.utoronto.ca). Since the manuscripts will have to be photocopied for distribution to the committee, a loose copy is preferred. Submissions should reach Prof. Rice no later than August 15, 1999.

90.1 CORRESPONDENCE

From Ecuador
From CarLuz (nauta@speed.net.ec) 15 Jun 1999:

[Sorry if I don't write this message in English, but I prefer to do it in Spanish. It will be important for the Za'paro community of Ecuador.]

Los indios za'paro del Ecuador (unos 150 miembros, frente a unos 200 mil durante el siglo XVI), se han propuesto rescatar su lengua - a la que ellos llaman za'paro- de la que existirían unos 8 locutores, muy distantes, geogra'ficamente, unos de otros.

Por el momento se trabaja en la identificacio'n de todos los locutores nativos de la lengua, asi' como en el ana'lisis del contacto con

locutores de espan~ol y quechua. Los primeros registros sonoros se han hecho, aunque sin mayor rigurocidad cienti'fica, motivados un poco por el temor de que el u'ltimo locutor de la lengua desaparesca.

La lengua haría parte de la familia lingui'stica za'paro a la que pertenencen las lenguas iquito, arabela y taushiro del Peru'. Toda informacio'n concerniente a estas lenguas podría ayudar mucho en el avance de la descripcio'n de esta lengua que esta' por desaparecer.

Cualquier comentario, sugerencia o informacio'n puede ser enviada en ingle's, france's, espan~ol o itialiano a: nauta@speed.net.ec

Muchas gracias!

--Carlos Andrade (nauta@speed.net.ec)

Aphasia in Navajo speakers

From audrey 1 holland (aholland@u.arizona.edu) 11 Jun 1999:

Dear Colleagues -- I am involved in a project concerning aphasia and its effects on Navajo. I am unaware of any work done on Navajo aphasic speakers, and would appreciate any leads you might have. We are interested in test materials, transcriptions of discourse, even myths about this interesting problem. I will collate material and distribute it to interested readers. Thank you in advance.

--Audrey Holland (aholland@u.arizona.edu)

Yoeme dictionary From Dave Shaul (dave@celtharp.com) 7 Jun 1999:

Recently, the Hippocrene edition of a Yoeme and English dictionary appeared. This was given notice in the SSILA newsletter. This publication is marred by three factors: (1) the cover and spine have only the name of the junior author (myself), not the primary, Yoeme authors; (2) the copyright notice is only given in the junior author's name (despite the fact that on the contract it is mentioned that copyright is in all three names; and (3), the galley proofs that were submitted to the publisher in late November 1999 were not incorporated into the book. This latter problem is complicated by the fact that the typesetting program used by the publisher introduced typos by converting accented vowels into other sequences; in fact, the proof for the grammar section was not even seen by the authors.

None of the authors even saw a copy until told by others that there were copies in the local Borders in Tucson.

I have asked the Yaqui tribal attorney to write a letter to Hippocrene, asking that the books be withdrawn. It represents a long-time commitment on the part of all three authors, and is a bitter disappointment. While much of the book is accurate, a long errata sheet would have to be produced to make it completely reiliable. In a reference work, this is deporable -- but not the authors' fault.

In the meantime, I would like to ask all SSILA readers and members to not buy this book, and to advise others about its dubious nature. Also, Americanists should not think of submitting manuscripts to Hippocrene.

> --David L. Shaul Linguistics Department, University of Arizona (dave@celtharp.com)

Paper on language endangerment From Salikoko S. Mufwene (s-mufwene@uchicago.edu) 9 June 1999:

I have now posted my latest paper on language endangerment at my home page, under the title "Language endangerment: What have pride and prestige got to do with it?" In it I argue that the factors that have produced language endangerment are certainly much more complex than linguists have assumed to date, and that we must learn the distinction between preserving a language and revitalizing it.

I'll appreciate any feedback. The URL is:

humanities.uchicago.edu/humanities/linguistics/faculty/mufw_enda.html

--Sali Mufwene Department of Linguistics, University of Chicago (s-mufwene@uchicago.edu)

90.2 SSILA MEMBERS MOORE AND ZEPEDA RECEIVE MACARTHUR FELLOWSHIPS

The John D. and Catherine T. MacArthur Foundation, in Chicago, has named 32 new recipients of MacArthur Fellowships, which are widely known by their unofficial name as "genius grants." The fellows will receive full salary awards for 5 years in amounts determined by their age. We are proud to say that among the 32 recipients of this year's awards are two members of SSILA:

* Denny Moore (Coordinator of the Linguistics Division, Museu Paraense Emilio Goeldi, Belem-Para, Brazil). Moore, an anthropological linguist, is making important contributions to preserving the language and culture of endangered indigenous groups in Brazil. With strategies that engage both native speakers and the larger public, he leads the effort to document and preserve well over a hundred endangered languages in Brazil.

* Ofelia Zepeda (Professor of Linguistics, Univ. of Arizona, Tucson, AZ). Zepeda is a linguist, poet, editor, and community leader devoted to maintaining and preserving Native American languages and to revitalizing tribal communities and cultures. Her singular work in advancing the field of Native language scholarship positions Zepeda as a unique force on behalf of the continued life of endangered languages.

Moore (who is 54) will receive \$365,000 over the next 5 years, Zepeda (who is 45) will receive \$320,000.

Our congratulations to them both!

90.3 WEBSITES OF INTEREST

NAA Online From Robert Leopold (leopold@nmnh.si.edu) 9 Jun 1999:

The National Anthropological Archives is pleased to announce its new website, featuring a guide to the Smithsonian's extensive collections of ethnographic, archaeological, linguistic and physical anthropology fieldnotes, journals, manuscripts, audio recordings, motion picture film, video and more than 400,000 photographs of cultures worldwide.

Online exhibits include Canela Body Adornment, featuring Smithsonian research and photographs from northeastern Brazil, as well as 19th- and 20th-century Kiowa and Cheyenne artwork from the archives' collections. Also available is a guide to anthropological fieldnotes and manuscripts in non-Smithsonian collections and links to ethnographic archives worldwide.

The URL is: http://www.nmnh.si.edu/naa/

--Robert S. Leopold, Archivist National Anthropological Archives, Smithsonian Institution Washington, D.C. 20560-0152 (leopold@nmnh.si.edu)

The Alaska Native Language Center now has a new website at:

http://www.uaf.edu/anlc

The site includes an online version of the ANLC publications catalog, as well as brief information about each of Alaska's 20 Native languages.

--Gary Holton Alaska Native Language Center, University of Alaska Fairbanks, AK 99775-7680 (fngmh@uaf.edu)

AISRI at Indiana

The website maintained by the American Indian Studies Research Institute at Indiana University is well worth a visit. Founded in 1985, the AISRI (co-directed by SSILA members Ray DeMallie and Douglas Parks) is an interdisciplinary center for research projects relating to American Indians. Currently these projects center around Plains Indian languages and history. Native language dictionary and text projects in Arikara and Pawnee (Caddoan languages) and Sioux and Assiniboine (Siouan languages) the primary focus of current activity. The website has detailed pages for four on-going projects:

- -- Arikara (Sáhni?) Language Program
- -- Skiri Pawnee Multimedia Dictionary (CD-ROM)
- -- Yanktonai Lexicon (CD-ROM)
- -- A project to enhance and restore historic recordings.

The URL of the AISRI site is: http://php.indiana.edu/~aisri/

90.4 PROBLEMS NEEDED!

From Tom Payne (tpayne@oregon.uoregon.edu) 10 Jun 1999:

I am currently putting together a workbook of exercises for a beginning morphology and syntax course. This will be a categorized and annotated collection of problems, with a "teacher's edition" that contains the solutions. There are still a few gaps in the table of contents, and I would like to request your help in filling them. Here is what is still needed:

1) A problem that requires students to identify an antipassive construction. This should not be in Inuit, Dyirbal or any Polynesian language.

2) A problem that demonstrates object incorporation. Any language but Chukchee or Panare.

3) A problem that illustrates an "inverse" system of the Algonquian type, but not an Algonquian language (!) if possible.

4) A problem that illustrates "heavy" vs. "lite" reflexives, but not Russian, Spanish or any related language. One that illustrates reflexive vs. middle constructions would also be nice.

Thanks for any and all help. So far there are about 80 problems in the manuscript. As an incentive to participate, I will promise a free pre-publication copy of the work to anyone whose contribution is adopted. I have lots of data and references on these issues, but am hoping to not have to reinvent the wheel if someone out there already has problems prepared.

--Tom Payne Department of Linguistics, University of Oregon Eugene, OR 97403 (tpayne@oregon.uoregon.edu)

90.5 MEETINGS

* Friends of Uto-Aztecan (Taxco, Guerrero, Mexico, June 17-18)

From Karen Dakin (dakin@servidor.unam.mx) 12 June 1999:

PROGRAMA PRELIMINAR, TALLER DE LOS AMIGOS DE LAS LENGUAS YUTOAZTECAS (UNAM, ex-hacienda "El Chorrillo", Taxco, Guerrero, 17-18 de junio de 1999):

17 de junio

Mesa 1: ESTUDIOS GRAMATICALES

Rolando Felix Armendariz, "El objeto en yaqui" Zarina Estrada, "Morfologia verbal en nevome" Jose Luis Iturrioz, "Incorporacion e interrupcion de palabras en huichol" Paula Gomez "Las extensiones semanticas en morfemas espaciales: el caso del prefijo ku- de huichol" Veronica Vazquez, "Funcionamiento de los cliticos de sujeto de oracion simple y oracion subordinada en cora" Carmen Herrera, "El caso de los antroponimos del nahuatl: cita, identificacion predicaciones" Valentin Peralta Ramirez, "Transitivizacion en nahuatl? Causacion o beneficio en los predicados nominales" Mesa 2: CUESTIONES HISTORICAS Y TIPOLOGICAS Brian Stubbs, "Foul vowels in Uto-Aztecan" Jane Hill, "El Agua en el Mundo Anciano Yuto-Aztecano" Karen Dakin, "La nomenclatura de fauna en el yutoazteca: Algunas estrategias PRESENTACIONES DE VIDEO Y LIBROS (Hotel MonteTaxco): "El Tlacuache" (Video) Jose Antonio Flores Farfan, "Hablando mexicano de Jane Hill y Ken Hill" Jane Hill, "Cuatreros somos, toidioma hablamos de Jose Antonio Flores Farfan" Ignacio Guzman Betancourt, "Traducciones de obras de Carl Sauer" Jose Luis Moctezuma, "Estudios en homenaje a Wick Miller: FUAC 97" Karen Dakin, "Hopi Dictionary de Kenneth Hill et al." 18 de junio _____ Mesa 3: ETNOLINGUISTICA Y SOCOLINGUISTICA Ken Hill, "Hopi babytalk" Thomas Willett, "Vocabulario Tepehuano" (version preliminar)" Jose Luis Moctezuma Zamarron, "Marcadores linguisticos que estigmatizan a yaquis y mayos" Silvia Leal Carretero, "Metaforas de la vida en la cultura huichola" Javier Galicia Silva, "Insultos metaforicos en el nahuatl: comparacion semantica entre el Siglo XVI y los contemporaneos" Mario Castillo, "El nahuat de Cuetzalan: Reflexiones sobre su identidad dialectal" Esteban Godinez Flores, "Etnografia sobre el desplazamiento linguistico del nahuatl-chontal de Chilacachapa, Guerrero" Jose Antonio Flores Farfan, "Los efectos del contacto nahua-espan/ol en las Balsas" Mesa 4: FUENTES Y FILOLOGIA Jane Rosenthal, "Progress report on publication of Opata materials project"

Roberto Escalante, "Manuscrito Opata"

Ignacio Guzman Betancourt, "El problema de la toponimia nahuatl de Sinaloa" Rosa H. Yan/ez Rosales, "El nahuatl de Nueva Galicia en documentos judiciales del siglo XVII" Pilar Maynez, "El trabajo doctrinal y linguistico de fray Bernardino de Sahagun en el Nuevo Mundo" 90.6 E-MAIL ADDRESS UPDATES

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